# Application Form

**Urrús Keyworking, Care Planning and Case Management Programme**

**Please complete all sections.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** |  | **Phone No.**  (home) |  |
| **Address:** |  | **Phone No.**  (mobile) |  |
|  |  | **Phone No.**  (work) |  |
|  |  | **Email** |  |
| **Post Code:** |  |  |  |

**Consent to Data Processing**

Ballymun Youth Action Project’s Training Centre, in order to organise and deliver training gathers and keeps certain information in relation to applicants and participants. The use of information is controlled by the Data Protection Legislation.

To allow us do this we need your consent.

|  |  |
| --- | --- |
| I consent to the use of my information as described above. |  |
| Please √ tick the box above to indicate your consent. | |

1. Outline your current employment/volunteering role in drug/alcohol sector or social care sector? Please give details (title, role, responsibilities and length of involvement)?

|  |
| --- |
|  |

2. How did you hear about this programme?

|  |
| --- |
|  |

3. Educational attainment to date, start with most recent (you may be asked to provide proof of certification): -

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF PROGRAMME | AWARDING BODY / NFQ LEVEL | YEAR | GRADE |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

4. Why did you choose this programme?

|  |
| --- |
|  |

5. What will you bring to the programme?

|  |
| --- |
|  |

6. How do you see yourself using what you learn? Please outline…

|  |
| --- |
|  |

7. Please confirm that you have access to a laptop, internet and email: -

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Yes** |  |  | **No** |  |

8. Please indicate 🗷 your availability for the following course dates: - 15th, 22nd, 29th Sept., 6th, 13th, 20th, 27th Oct., 10th, 17th, 24th Nov., 1st & 8th Dec. 2022 / (Thursdays 10am-5pm): -

|  |
| --- |
|  |

I declare that all the particulars furnished on this application are true. I understand that I may be required to submit documentary evidence in support of any particulars given by me on this application.

**Signed: Date:**

**Please return this completed form via email to:**  [urrus@byap.ie](mailto:urrus@byap.ie)

by **10th August 2022** and you will be contacted by email for follow-up.

**Please note that incomplete applications will not be considered.**